

AGENDA
COMMUNITY CORRECTIONS PARTNERSHIP
SACRAMENTO COUNTY ADMINISTRATION BUILDING
700 H STREET, SUITE 1450 BOARD CHAMBERS
SACRAMENTO, CA 95814

THURSDAY

SEPTEMBER 3, 2026

8:30 AM

Full Committee: Jamal Rowe (Chair), Jim Cooper, Thien Ho, Amanda Benson, Eric Jones, Chevon Kothari, Timothy Lutz, Lawrence Brown, Zachary Bales, William Walker, Dave Gordon, Darby Geller, Mervin Brookins

Designee: Julie Wherry, Marc Marquez, Matt Owens, Mike Ziegler, Scott Triplett, Kelly Sullivan, Bryce Heinlein, Dan Monk, Jacqueline White

Executive Committee: Jamal Rowe (Chair), Jim Cooper, Thien Ho, Amanda Benson, Chevon Kothari, Lawrence Brown, Zachary Bales

Designee: Julie Wherry, Marc Marquez, Matt Owens, Mike Ziegler, Scott Triplett, Kelly Sullivan, Bryce Heinlein, Dan Monk

County Counsel: Nicole Roman

Staff: Laura Foster

PUBLIC COMMENT PROCEDURES

The Partnership fosters public engagement during the meeting and encourages public participation, civility and use of courteous language.

In-Person public comment

Speakers will be required to complete and submit a speaker request form to Clerk staff. Each individual will be invited to the podium to make a comment.

Written public comment

Members of the public may send a written comment which is distributed to Board members and filed in the record. Contact information is optional and should include the meeting date and agenda/off agenda item number to be sent as follows:

- Email a comment to: PSJA@saccounty.gov
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814

VIEW MEETING

The meeting will be streamed live through Zoom. Members of the public may watch and/or listen to the meeting as follows:

- Zoom <https://saccounty-net.zoomgov.com/j/1653159762> (Webinar ID: **165 315 9762**)
- Audio Only Dial (669) 254-5252 (Webinar ID: **165 315 9762**)

MEETING MATERIAL

The on-line version of the agenda and associated material is available at <https://oce.saccounty.gov/us/en/dce/public-safety-and-justice/ccp.html>.

Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact Staff at (916) 874-2797 to obtain copies of documents.

ACCOMMODATIONS

If there is a need for an accommodation pursuant to Americans with Disabilities Act (ADA), medical reasons or for other needs, please contact the Clerk of the Board by telephone at (916) 874-2797 (voice) and CA Relay Services 711 or email PSJA@saccounty.gov prior to the meeting.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ACTION / DISCUSSION MATTERS

PROP 47 LOCAL ADVISORY COMMITTEE

(Rowe (Wherry/Marquez), Cooper (Owens/Ziegler), Ho (Triplett), Benson, Jones, Kothari, Lutz, Brown (Sullivan), Bales (Heinlein/Monk), Walker, Gordon, White, Geller, Brookins, Lacey, Washburn)

1. Discussion Of Prop 47 Grant Progress (Cohort 4)
2. Discussion Of Prop 47 Grant Progress (Cohort 5)

COMMUNITY CORRECTIONS PARTNERSHIP

3. Update From The Community Corrections Partnership Advisory Board And Discussion On Increasing Community Member Participation

4. Overview Of Fiscal Year 2025-26 AB 109 Data And Expenses
5. Update on AB 109 Annual Evaluations and Plan Development Process
6. Public Comment Relating To Matters Not On The Posted Agenda

Adjourn